

Genesis One - Three Cumulative Text

Hebrew Vocabulary:

- **achal**: to "eat"
- **adam**: "humanity," "man," or "Adam"
- **adamah**: "ground" or "earth"
- **amar**: to "speak"
- **elohim**: "God" or "divine beings"
- **eytz**: "tree" or "trees"
- **gan**: "garden"
- **nahash**: "serpent"
- **tov**: "good"
- **ra'ah**: to "see"
- **rah**: "bad" or "evil"
- **Yhwh**: "Yhwh" or "the LORD"
- **yom (plural yammim)**: "day"

Genesis One - Three

In the beginning **elohim** created the heavens and the earth. And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of **elohim** moved upon the face of the waters. And **elohim amar**, Let there be light: and there was light. And **elohim ra'ah** the light, that it was **tov**: and **elohim** divided the light from the darkness.

And **elohim** called the light **yom**, and the darkness he called Night. And there was evening and there was morning, one **yom**.

And **elohim amar**, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

And **elohim** made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And **elohim** called the firmament Heaven. And there was evening and there was morning, a second **yom**.

And **elohim amar**, Let the waters under the heavens be gathered together unto one place, and let the dry land be **ra'ah**: and it was so. And **elohim** called the dry land earth; and the gathering together of the waters he called seas: and **elohim ra'ah** that it was **tov**. And **elohim amar**, Let the earth put forth grass, herbs yielding seed, and fruit-**eytz** bearing fruit after their kind, whose seed is in it, upon the earth: and it was so. And the earth brought forth grass, herbs yielding seed after their kind, and **eytz** bearing fruit, whose seed is in it, after their kind: and **elohim ra'ah** that it was **tov**. And there was evening and there was morning, a third **yom**.

And **elohim amar**, Let there be lights in the firmament of heaven to divide the **yom** from the night; and let them be for signs, and for seasons, and for **yammim** and years: and let them be for lights in the firmament of heaven to give light upon the earth: and it was so. And **elohim** made the two great lights; the greater light to rule the **yom**, and the lesser light to rule the

night: he made the stars also. And **elohim** set them in the firmament of heaven to give light upon the earth, and to rule over the **yom** and over the night, and to divide the light from the darkness: and **elohim ra'ah** that it was **tov**. And there was evening and there was morning, a fourth **yom**.

And **elohim amar**, Let the waters swarm with swarms of living creatures, and let birds fly above the earth in the open firmament of heaven. And **elohim** created the great sea-monsters, and every living creature that moves, by which the waters swarmed, after their kind, and every winged bird after its kind: and **elohim ra'ah** that it was **tov**. And **elohim** blessed them, **amar**(ing), Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth. And there was evening and there was morning, a fifth **yom**.

And **elohim amar**, Let the earth bring forth living creatures after their kind, livestock, and creeping things, and beasts of the earth after their kind: and it was so. And **elohim** made the beasts of the earth after their kind, and the livestock after their kind, and everything that creeps upon the **adamah** after its kind: and **elohim ra'ah** that it was **tov**. And **elohim amar**, Let us make **adam** in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth, and over every creeping thing that creeps upon the earth.

And **elohim** created the **adam** in his own image, in the image of **elohim** he created it; male and female he created them.

And **elohim** blessed them: and **elohim amar** unto them, Be fruitful, and multiply, and replenish the earth, and subdue it;

and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moves upon the earth. And **elohim amar**, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every **eytz**, in which is the fruit of an **eytz** yielding seed; to you it shall be for food: and to every beast of the earth, and to every bird of the heavens, and to everything that creeps upon the earth, wherein there is life, I have given every green herb for food: and it was so. And **elohim ra'ah** everything that he had made, and, behold, it was very **tov**. And there was evening and there was morning, the sixth **yom**.

And the heavens and the earth were finished, and all the host of them. And on the seventh **yom elohim** finished his work which he had made; and he rested on the seventh **yom** from all his work which he had made. And **elohim** blessed the seventh **yom**, and hallowed it; because in it he rested from all his work which **elohim** had created and made.

These are the generations of the heavens and of the earth when they were created, in the **yom** that **Yhwh elohim** made earth and heaven.

And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for **Yhwh elohim** had not caused it to rain upon the earth: and there was not an **adam** to till the **adamah**; but there went up a mist from the earth, and watered the whole face of the **adamah**. And **Yhwh elohim** formed the **adam** of the dust of the **adamah**, and breathed into his nostrils the breath of life; and **adam** became a living being.

And **Yhwh elohim** planted a **gan** eastward, in Eden; and there he put the **adam** whom he had formed. And out of the **adamah Yhwh elohim** made to grow every **eytz** that is pleasant to the sight, and **tov** for food; the **eytz** of life also in the midst of the **gan**, and the **eytz** of the knowledge of **tov** and **rah**.

And a river went out of Eden to water the **gan**; and from there it was parted, and became four heads. The name of the first is Pishon: that is it which encompasses the whole land of Havilah, where there is gold; and the gold of that land is **tov**: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that encompasses the whole land of Cush. And the name of the third river is Hiddekel, that which goes in front of Assyria. And the fourth river is the Euphrates.

And **Yhwh elohim** took the **adam**, and put him into the **gan** of Eden to work it and to keep it. And **Yhwh elohim** commanded the **adam**, **amar**(ing), Of every **eytz** of the **gan** you may surely **achal**: but of the **eytz** of the knowledge of **tov** and **rah**, you shall not **achal** of it: for in the **yom** that you **achal** of it you shall surely die.

And **Yhwh elohim amar**, It is not **tov** that the **adam** should be alone; I will make him a helper equivalent to him. And out of the **adamah Yhwh elohim** formed every beast of the field, and every bird of the heavens; and brought them to the **adam** to **ra'ah** what he would call them: and whatever the **adam** called every living creature, that was the name of it. And the **adam** gave names to all livestock, and to the birds of the heavens,

and to every beast of the field; but for **adam** there was not found a helper equivalent to him. And **Yhwh elohim** caused a deep sleep to fall upon the **adam**, and he slept; and he took one of his ribs, and closed up the flesh in its place: and the rib, which **Yhwh elohim** had taken from the **adam**, he made into a woman, and brought her to the **adam**.

And the **adam amar**, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Therefore shall a man leave his father and his mother, and shall cleave to his wife: and they shall be one flesh. And they were both naked, the **adam** and his wife, and were not ashamed.

Now the **nahash** was more subtle than any beast of the field which **Yhwh elohim** had made. And he **amar** to the woman, Has **elohim** really **amar**, You shall not **achal** of any **eytz** of the **gan**?

And the woman **amar** to the **nahash**, Of the fruit of the **eytz** of the **gan** we may **achal**: but of the fruit of the **eytz** which is in the midst of the **gan**, **elohim** has **amar**, You shall not **achal** of it, neither shall you touch it, lest you die.

And the **nahash amar** to the woman, You shall not surely die: for **elohim** knows that in the **yom** you **achal** of it, then your eyes shall be opened, and you shall be as **elohim**, knowing **tov** and **rah**.

And when the woman **ra'ah** that the **eytz** was **tov** for food, and that it was a delight to the eyes, and that the **eytz** was to be

desired to make one wise, she took of its fruit, and **achal**; and she gave also to her husband with her, and he **achal**. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves coverings. And they heard the voice of **Yhwh elohim** walking in the **gan** in the cool of the **yom**: and the **adam** and his wife hid themselves from the presence of **Yhwh elohim** amongst the **eytz** of the **gan**.

And **Yhwh elohim** called to the **adam**, and **amar** unto him, Where are you?

And he **amar**, I heard your voice in the **gan**, and I was afraid, because I was naked; and I hid myself.

And he **amar**, Who told you that you were naked? Have you **achal** of the **eytz**, of which I commanded you that you should not **achal**?

And the **adam amar**, The woman whom you gave to be with me, she gave me of the **eytz**, and I **achal**.

And **Yhwh elohim amar** to the woman, What is this you have done?

And the woman **amar**, The **nahash** deceived me, and I **achal**.

And **Yhwh elohim amar** to the **nahash**, Because you have done this, cursed are you above all livestock, and above every beast of the field; upon your belly you shall go, and dust you shall **achal** all the **yammim** of your life: and I will put enmity between you and the woman, and between your seed and her seed: he shall bruise your head, and you shall bruise his heel.

To the woman he **amar**, I will greatly multiply your pain and your conception; in pain you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.

And to **adam** he **amar**, Because you have listened to the voice of your wife, and have **achal** of the **eytz**, of which I commanded you, **amar**(ing), You shall not **achal** of it: cursed is the **adamah** for your sake; in toil you shall **achal** of it all the **yammim** of your life; thorns also and thistles shall it bring forth to you; and you shall **achal** the herb of the field; in the sweat of your face you shall **achal** bread, until you return to the **adamah**; for out of it you were taken: for dust you are, and to dust you shall return.

And the **adam** called his wife's name Eve; because she was the mother of all living. And **Yhwh elohim** made for **adam** and for his wife coats of skins, and clothed them.

And **Yhwh elohim amar**, Behold, the **adam** has become as one of us, to know **tov** and **rah**; and now, lest he put forth his hand, and take also of the **eytz** of life, and **achal**, and live for ever — therefore **Yhwh elohim** sent him forth from the **gan** of Eden, to work the **adamah** from which he was taken. So he drove out the **adam**; and he placed at the east of the **gan** of Eden the Cherubim, and the flame of a sword which turned every way, to guard the way of the **eytz** of life.